

**Authorizing The Chairman Of The Ulster County Legislature To Execute An Intermunicipal Agreement With Various Municipalities For The Operation Of U.R.G.E.N.T. (Ulster Regional Gang Enforcement Narcotics Team) – Ulster County Sheriff**

Referred to: The Law Enforcement and Public Safety Committee (Chairman Briggs and Legislators Fabiano, Lapp, Maio, and Rodriguez)

Chairman of the Law Enforcement and Public Safety Committee, Thomas J. Briggs, and Deputy Chairman Ronald G. Lapp, Jr. offer the following:

WHEREAS, the Ulster Regional Gang Enforcement Narcotics Team (URGENT) operates as a county-wide gang and narcotics law enforcement team consisting of law enforcement personnel from various agencies throughout Ulster County; and

WHEREAS, the existence of a specialized unit to combat gang violence and narcotics trafficking will benefit Ulster County and serve as a resource for all police and law enforcement agencies within the County; and

WHEREAS, URGENT is overseen by the Ulster County District Attorney and the Sheriff of Ulster County; and

WHEREAS, local municipalities have been invited to participate in URGENT and have been given a Cooperative Agreement for execution to formalize their participation; and

WHEREAS, the Town of Lloyd, by resolution dated November 23, 2015, approved the Town's participation in URGENT and authorized the Town Supervisor to execute the Cooperative Agreement with the County; and

WHEREAS, the Town of Plattekill, by resolution dated November 18, 2015, approved the Town's participation in URGENT and authorized the Town Supervisor to execute the Cooperative Agreement with the County; and

WHEREAS, the Town of New Paltz, by resolution dated December 8, 2015, approved the Town's participation in URGENT and authorized the Town Supervisor to execute the Cooperative Agreement with the County; and

WHEREAS, the Town of Marlborough, by resolution dated December 4, 2015, approved the Town's participation in URGENT and authorized the Town Supervisor to execute the Cooperative Agreement with the County; and

**Resolution No. 21      January 26, 2016**

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WHEREAS, it is anticipated that additional municipalities will elect to participate in URGENT and seek to become parties to the Cooperative Agreement; now, therefore, be it

RESOLVED, that the Chairman of the Ulster County Legislature is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the various municipalities participating in the county-wide URGENT task force, for the term January 1, 2016 to December 31, 2016, in the form as filed with the Clerk of the Ulster County Legislature, or as modified with the approval of the County Attorney; and, be it further

RESOLVED, that additional municipalities that desire to participate shall be added as additional signatories to the Cooperative Agreement upon the review and authorization by the County Attorney in consultation with the Chairman of the Legislature and the Chairman and Deputy Chairman of the Law Enforcement and Public Safety Committee,

and move its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES:    23                      NOES:    0

Passed Committee: Law Enforcement and Public Safety on January 19, 2016

FINANCIAL IMPACT:  
NONE

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STATE OF NEW YORK

ss:

COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the 26<sup>th</sup> Day of January in the year Two Thousand and Sixteen, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this 29<sup>th</sup> Day of January in the year Two Thousand and Sixteen.

|s| Victoria A. Fabella  
Victoria A. Fabella, Clerk  
Ulster County Legislature

Submitted to the County Executive this  
29<sup>th</sup> Day of January, 2016.

Approved by the County Executive this  
5<sup>th</sup> Day of February, 2016.

|s| Victoria A. Fabella  
Victoria A. Fabella, Clerk  
Ulster County Legislature

|s| Michael P. Hein  
Michael P. Hein, County Executive